

AMENDED

Nº 48339

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....AUG 28 1984.....  
Returned to applicant for correction.....NOV 05 1984.....  
Corrected application filed.....NOV 08 1984.....  
Map filed.....NOV 08 1984.....

The applicant.....Vincent P. Cipponeri.....  
Rt 1 Box 119C....., of Brentwood, Calif.....  
Street and No. or P.O. Box No. City or Town  
California 94513....., hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring in Olinghouse Ravine.....  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1/15.....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for Mining (Surface) Placer.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.....  
(b) Stockwater, state number and kinds of animals to be watered.....  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point NW¼ NW¼ Sec 33 T21N, R23E MDB&M.....  
Describe as being within a 40-acre subdivision of public  
or a point which the north ¼ corner of said Sec 33 bears N 60°51'49" E at a  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
distance of 1548.51 feet.....
6. Place of use NW¼ NW¼ Sec 33 and NE¼ NW¼ Sec 33 all in T21N, R23E MDB&M.....  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about Jan 1st.....and end about Dec 31st....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditch  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.  
9. Estimated cost of works 500

10. Estimated time required to construct works.....1 year.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....1 year.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
Placer operation to process approx 85 yards of ore dailey.. 6 days a week.  
Annual consumptive use - 4,300,800 gals.

By s/ Ralph Henninger  
Box 1059  
Fernley, NV 89408  
Compared.....jm/bm  
Protested 10-30-84 by Depaoli Brothers

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the applicant or his agent have not submitted the information requested by the State Engineer's Office and that without this information the granting of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 25th day of September,

Cultural map filed..... A.D. 192002..

Certificate No..... Issued.....  
State Engineer